

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 31 1987
Returned to applicant for correction OCT 5 1987
Corrected application filed OCT 12 1987
Map filed OCT 12 1987

The applicant JOHN C. SERPA
5151 South Carson Street, of Carson City,
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby makes application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Effluent Water
Name of stream, lake, spring, underground or other source
(Discharge from Lahontan Fish Hatchery)

2. The amount of water applied for is 8.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NE¼ SE¼, Section 23, T. 12 N.,
Describe as being within a 40-acre subdivision of public
R. 20 E., M.D.B. & M., or at a point from which the E¼ corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 23 bears N. 60° 25' 45" E., a distance of 1238.0 feet.

6. Place of use Portions of Section 12, T. 15 N., R. 20 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Portions of Section 11, T. 15 N., R. 20 E., M.D.B. & M.
Portions of Section 31, T. 15 N., R. 20 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) diverted from the discharge of the
State manner in which water is to be diverted, i.e. diversion structure, ditches and
Lahontan Fish Hatchery conveyed via Carson River and/or its tributaries.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works to the Place of Use. Estimated Cost \$270,000.00

10. Estimated time required to construct works 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application fully appropriates all available discharge waters from the Lahonton Fish Hatchery. Not to exceed 6152 acre feet.

s/Jack D. Ferris

By Thiel, Winchell & Associates
5151 So. Carson Street
Carson City, Nevada 89701

Compared cc/ se

Protested 12-11-87 Douglas County 12-15-87 Settlemeyer Ranches, Inc. 12-16-87 TCID

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

State Engineer